



Registration Checklist

MANDATORY: Bring this Completed Checklist To Registration

School Name: _____

| # | We certify that we have addressed the following EV Challenge Event logistical concerns: | CHECK OFF HERE |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1 | Bring a completely filled out "EV Challenge Participant List" to Registration at NCCAR | |
| 2 | Bring all signed release forms to Registration at NCCAR. | |
| 3 | Bring completed School Initiative Form to Registration at NCCAR | |
| 4 | Bring enough safety glasses for participants to wear during technical inspection and in the charging area | |
| 5 | Completed a practice technical inspection of our school's vehicle(s) using the mechanical and electrical inspection forms included in the rules and vehicle specs packet. | |
| 6 | Made sure that all of our school's participants: -- Respect the Smoking policy at NCCAR -- Are aware that no pets, alcohol or firearms are allowed -- Bring money for food, snacks (other than Saturday lunch) OR bring their own drinks and food | |

| | |
|------------------------------|---------------------------|
| _____ | _____ |
| PRINTED NAME OF LEAD TEACHER | SIGNATURE OF LEAD TEACHER |
| _____ | _____ |
| PRINTED NAME OF LEAD STUDENT | SIGNATURE OF LEAD STUDENT |

DO NOT WRITE BELOW THIS LINE. TO BE COMPLETED BY EV CHALLENGE OFFICIALS

| # | Registration Task | CHECK OFF HERE |
|---|----------------------------------------------|----------------|
| 1 | "EV Challenge Registration List" is Complete | |
| 2 | All Release Forms Signed | |
| 3 | School Initiative Form is Complete | |

EV CHALLENGE PARTICIPANT LIST

SCHOOL NAME _____

| # | PRINTED NAME: Last, First | ROLE: Student, Teacher, Principal, Parent, Sponsor, Volunteer, Guest, etc. | DAYS AT EVENT? | | | FORMS | |
|----------------|------------------------------|----------------------------------------------------------------------------------------|----------------|-----|-----|---------------------------------------------------|-------------------------------------------------|
| | | | FRI | SAT | SUN | ADULTS ONLY: Release Forms 1, 2, & 6 Signed | MINORS Only: All Six Release Forms Signed |
| EXAMPLE | | | | | | | |
| # | Smith, Cindy | Student | X | X | X | | X |
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| # | PRINTED NAME: Last, First | ROLE: Student, Teacher, Principal, Parent, Sponsor, Volunteer, Guest, etc. | DAYS AT EVENT? | | | FORMS | |
|----|------------------------------|----------------------------------------------------------------------------------------|----------------|-----|-----|---------------------------------------------------|-------------------------------------------------|
| | | | FRI | SAT | SUN | ADULTS ONLY: Release Forms 1, 2, & 6 Signed | MINORS Only: All Six Release Forms Signed |
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FORM 1
EVERYONE
MUST
SIGN

North Carolina Center for Automotive Research, Inc.

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

EVENT DATE(S) : _____

IN CONSIDERATION of being permitted to compete, officiate, observe, work for, or participate in any way at the North Carolina Center for Automotive Research events or activities (EVENTS) or being permitted to enter for any purpose any RESTRICTED AREA (defined as any area requiring special authorization, credentials, or permission to enter or any area to which admission by the general public is restricted or prohibited including but not limited to the competition area and any hot pit area), I, for myself and for my personal representatives, heirs, and next of kin:

1. Acknowledge, agree, and represent that I have or will immediately upon entering any of such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS that I enter and I further agree and warrant that, if at any time, I am in or about RESTRICTED AREAS and I believe anything to be unsafe, I will immediately advise the officials of such and will leave the RESTRICTED AREA and/or refuse to participate further in the EVENTS. I acknowledge that I may not have the opportunity to inspect any RESTRICTED AREA prior to the event.
2. Hereby RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE North Carolina Center for Automotive Research (NCCAR) , sanctioning or administrative organizations or any affiliated entities thereof, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any RESTRICTED AREA, sponsors, advertisers, owners, lessors, and lessees of premises used to conduct the EVENTS, premises and event inspectors, surveyors, underwriters, brokers, consultants and others who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or EVENTS and for each of them, their directors, officers, agents and employees, all for the purposes herein referred to as "Releasees", FROM ALL LIABILITY TO ME, my personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIMS OR DEMANDS THEREFORE ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN MY DEATH ARISING OUT OF OR RELATED TO THE EVENTS, WHETHER CAUSED BY THE NEGLIGENCE OR FAULT OF THE RELEASEES OR OTHERWISE.
3. Hereby AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees and each of them FROM ANY LOSS, LIABILITY, DAMAGE, OR COST INCLUDING BODILY INJURY OR PROPERTY DAMAGE I may incur arising out of my presence or participation in the EVENTS, WHETHER CAUSED BY THE NEGLIGENCE OR FAULT OF THE RELEASEES OR OTHERWISE.
4. Hereby ASSUME FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENTS whether caused by the NEGLIGENCE OR FAULT OF RELEASEES or otherwise.
5. Hereby acknowledge that THE ACTIVITIES OF THE EVENTS COULD BE DANGEROUS and involve the risk of serious injury and/or death and/or property damage. I also expressly acknowledge that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
6. Hereby agree that this Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement EXTENDS TO ALL ACTS OF NEGLIGENCE BY THE RELEASEES, INCLUDING NEGLIGENT RESCUE OPERATIONS, and is intended to be as broad and inclusive as is permitted by the laws of North Carolina and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE, OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I HAVE READ THIS RELEASE</p> <hr/> <p>I HAVE READ THIS RELEASE</p> <hr/> <p>I HAVE READ THIS RELEASE</p> <hr/> <p>I HAVE READ THIS RELEASE</p> <hr/> <p>Sign Print</p> | <p>I HAVE READ THIS RELEASE</p> <hr/> <p>I HAVE READ THIS RELEASE</p> <hr/> <p>I HAVE READ THIS RELEASE</p> <hr/> <p>I HAVE READ THIS RELEASE</p> <hr/> <p>Sign Print</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Signature & Title of Witness

Date

Address of Witness

RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

DESCRIPTION AND LOCATION OF SCHEDULED EVENT(S)

DATE RELEASE SIGNED

IN CONSIDERATION of being permitted to compete, officiate, observe, work, or participate in any way in the EVENT(S) or being permitted to enter for any purpose any RESTRICTED AREA (defined as any area requiring special authorization, credentials, or permission to enter or any area to which admission by the general public is restricted or prohibited), EACH OF THE UNDERSIGNED, for himself, his personal representatives, heirs, and next of kin:

1. Acknowledges, agrees, and represents that he has or will immediately upon entering any of such RESTRICTED AREAS, and will continuously thereafter, inspect the RESTRICTED AREAS which he enters, and he further agrees and warrants that, if at any time, he is in or about RESTRICTED AREAS and he feels anything to be unsafe, he will immediately advise the officials of such and if necessary will leave the RESTRICTED AREAS and/or refuse to participate further in the EVENT(S).
2. HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, competition vehicle owners, drivers, pit crews, rescue personnel, any persons in any RESTRICTED AREA, promoters, sponsors, advertisers, owners and leasees of premises used to conduct the EVENT(S), premises and event inspectors, surveyors, underwriters, consultants and others who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or EVENT(S) and each of them, their directors, officers, agents and employees, all for the purposes herein referred to as "Releasees," FROM ALL LIABILITY TO THE UNDERSIGNED, his personal representatives, assigns, heirs, and next of kin FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMANDS THEREFOR ON ACCOUNT OF INJURY TO THE PERSON OR PROPERTY OR RESULTING IN DEATH OF THE UNDERSIGNED ARISING OUT OF OR RELATED TO THE EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
3. HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the Releasees and each of them FROM ANY LOSS, LIABILITY, DAMAGE, OR COST they may incur arising out of or related to the UNDERSIGNED'S INJURY OR DEATH, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
4. HEREBY ASSUMES FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE arising out of or related to the EVENT(S) whether caused by the NEGLIGENCE OF RELEASEES or otherwise.
5. HEREBY acknowledges that THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and involve the risk of serious injury and/or death and/or property damage. Each of THE UNDERSIGNED, also expressly acknowledges that INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS OR PROCEDURES OF THE RELEASEES.
6. HEREBY agrees that this Release and Waiver of Liability, Assumption of Risk and Indemnity Agreement extends to all acts of negligence by the Releasees, INCLUDING NEGLIGENT RESCUE OPERATIONS and is intended to be as broad and inclusive as is permitted by the laws of the State or Province in which the Event(s) is/are conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

I HAVE READ THIS RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT, UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND HAVE SIGNED IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE BEING MADE TO ME AND INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

ALL SECTIONS MUST BE COMPLETED.

PRINT NAME HERE

SIGN NAME HERE

DUTIES

I HAVE READ THIS RELEASE

I HAVE READ THIS RELEASE

I HAVE READ THIS RELEASE

I HAVE READ THIS RELEASE

I HAVE READ THIS RELEASE

I HAVE READ THIS RELEASE

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I HAVE READ THIS RELEASE

SIGNATURE AND TITLE OF WITNESS

ADDRESS OF WITNESS

PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

DESCRIPTION AND LOCATION OF EVENT(S)

IN CONSIDERATION of my minor child ("the Minor") being permitted to participate in any way in the EVENT(S) and/or being permitted to enter for any purpose any RESTRICTED AREA(S) (defined to be any area which requires special authorization, credentials or permission to enter or any area to which admission by the general public is restricted or prohibited), I agree:

1. I know the nature of the EVENT(S) and the Minor's experience and capabilities, and believe the Minor to be qualified to participate in the Event(s). I will inspect the premises, facilities, and equipment to be used, or with which the Minor may come in contact. IF I OR THE MINOR BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE MINOR TO IMMEDIATELY LEAVE THE RESTRICTED AREA AND REFUSE TO PARTICIPATE FURTHER IN THE EVENT(S).
2. I FULLY UNDERSTAND and will instruct the Minor that: (a) THE ACTIVITIES OF THE EVENT(S) ARE VERY DANGEROUS and participation in the Event(s) and/or entry into Restricted Areas involves RISKS AND DANGERS OF SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by the Minor's own actions, or inactions, the actions or inactions of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises and equipment, and/or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS NOT KNOWN TO ME or that are not readily foreseeable at this time; (d) THE SOCIAL AND ECONOMIC LOSSES and/or damages that could result from those Risk(s) COULD BE SEVERE AND COULD PERMANENTLY CHANGE THE MINOR'S FUTURE.
3. I consent to the Minor's participation in the Event(s) and/or entry into restricted areas and HEREBY ACCEPT AND ASSUME ALL SUCH RISKS, KNOWN AND UNKNOWN, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS AND/OR DAMAGES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS OR DEATH, EVEN IF CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW.
4. I HEREBY RELEASE, DISCHARGE AND COVENANT NOT TO SUE the promoters, participants, racing associations, sanctioning organizations or any subdivision thereof, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any Restricted Area, sponsors, advertisers, owners and lessees of premises used to conduct the Event(s), premises or event inspectors, surveyors, underwriters, consultants and other persons or entities who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or Event(s) and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns, all for the purposes herein referred to as "Releasees," FROM ALL LIABILITY TO ME, THE MINOR, my and the minor's personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON ACCOUNT OF ANY INJURY TO ME OR THE MINOR, including, but not limited to, death or damage to property, CAUSED OR ALLEGED TO BE CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE.
5. If, despite this release, I, the Minor, or anyone on the Minor's behalf, makes a claim against any of the "Releasees" named above, I AGREE TO DEFEND, INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them from ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS, LIABILITY, DAMAGE, OR COST THEY MAY INCUR DUE TO THE CLAIM MADE AGAINST ANY OF THE "RELEASEES" NAMED ABOVE, WHETHER THE CLAIM IS BASED ON THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE.
6. I sign this agreement on my own behalf and on behalf of the Minor.

I HAVE READ THIS PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, UNDERSTAND THAT BY SIGNING IT I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE MINOR WOULD OTHERWISE HAVE TO RECOVER DAMAGES FOR LOSSES OCCASIONED BY THE RELEASEES' FAULT, AND SIGN IT VOLUNTARILY AND WITHOUT INDUCEMENT.

I HAVE READ THIS RELEASE

SIGNATURE OF PARENT OR GUARDIAN

PRINTED NAME OF PARENT OR GUARDIAN

DATE

I HAVE READ THIS RELEASE

SIGNATURE OF WITNESS

PRINTED NAME OF WITNESS

NAME and AGE OF MINOR PARTICIPANT

MINOR'S ASSUMPTION OF RISK AND RELEASE AND WAIVER OF LIABILITY

DESCRIPTION AND LOCATION OF EVENT(S)

DATE RELEASE SIGNED

I have obtained my parent's consent to participate in the above event(s). I understand that I am assuming all of the risks if I get hurt during the event(s), and I state the following:

1. Both my parents and I believe I am qualified to participate in the event(s). I will inspect the premises and equipment and if, at any time, I feel anything to be unsafe, I will immediately leave and refuse to participate further in the event(s).
2. I understand that the ACTIVITIES OF THE EVENT ARE VERY DANGEROUS and INVOLVE RISKS AND DANGERS OF MY BEING SERIOUSLY INJURED OR HURT, MY BEING PARALYZED OR KILLED.
3. I know that these risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the event(s), the rules of the event(s), the condition and layout of the premises and equipment, and/or the **NEGLIGENCE** of others, including those persons responsible for conducting the event(s).
4. I HEREBY ASSUME ALL SUCH RISKS, EVEN IF THE RISKS ARE CREATED BY THE **NEGLIGENCE** of the promoters, participants, racing associations, sanctioning organizations, or any of its subdivisions, track operators, track owners, officials, car owners, drivers, pit crews, rescue personnel, any persons in any restricted areas, promoters, sponsors, advertisers, owners, and lessees of premises used to conduct the events, premises or event inspectors, surveyors, underwriters, consultants, and any other person or entity who gives recommendations, directions, or instructions, or engages in risk evaluation, loss control activities or sales regarding the premises or events, and each of them, their directors, officers, agents, employees, representatives, owners, members, affiliates, successors and assigns, all for the purposes herein referred to as "Releasees."
5. I HEREBY RELEASE, WAIVE, COVENANT NOT TO SUE, AND DISCHARGE, ALL OF THE RELEASEES FROM ALL LIABILITY TO ME, my personal representatives, assigns, heirs, and next of kin, for any and all loss or damage and any claim or any demand on account of any injury to me including, but not limited to, my death, whether caused by the **NEGLIGENCE** of the Releasees or otherwise.

**I HAVE READ THE ABOVE ASSUMPTION OF RISK AND RELEASE AND WAIVER OF LIABILITY,
UNDERSTAND WHAT I HAVE READ, AND SIGN IT VOLUNTARILY.**

I HAVE READ THIS RELEASE

SIGNATURE OF MINOR PARTICIPANT

DATE

PRINTED NAME OF MINOR PARTICIPANT

AGE

I HAVE READ THIS RELEASE

WITNESS

PRINTED NAME OF WITNESS



PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT

DESCRIPTION AND LOCATION OF EVENT (S)

IN CONSIDERATION of my minor child (“the Minor”) being permitted to participate in any way in the EVENT (S) and/or being permitted to enter for any purpose any RESTRICTED AREA (S) (defined to be any area which requires special authorization, credentials or permission to enter or any area to which admission by the general public is restricted or prohibited), I agree:

1. I know the nature of the EVENT (S) and the Minor’s experience and capabilities, and believe the Minor to be qualified to participate in the Event(s). I will inspect the premises, facilities, and equipment to be used, or with which the Minor may come in contact. IF THE MINOR OR I BELIEVE ANYTHING IS UNSAFE, I WILL INSTRUCT THE MINOR TO IMMEDIATELY LEAVE THE RESTRICTED AREA AND REFUSE TO PARTICIPATE FURTHER IN THE EVENT (S).
2. I FULLY UNDERSTAND and will instruct the Minor that: (a) THE ACTIVITIES OF THE EVENT (S) ARE VERY DANGEROUS and participation in the Event(s) and/or entry into Restricted Areas involves RISK AND DANGERS OF SERIOUS BODILY INJURY INCLUDING PERMANENT DISABILITY, PARALYSIS AND DEATH (“RISKS”); (b) these Risks and dangers may be caused by the Minor’s own actions, or inactions, the actions or inactions of others participating in the Event(s), the rules of the Event(s), the condition and layout of the premises, and equipment, or THE NEGLIGENCE OF THE “RELEASEES” NAMED BELOW; (c) there may be OTHER RISKS NOT KNOWN TO ME or that are not readily foreseeable at this time; (d) THE SOCIAL AND ECONOMIC LOSSES and/or damages that could result from those Risk(s) COULD BE SEVERE AND COULD PERMANENTLY CHANGE THEM INOR’S FUTURE.
3. I consent to the Minor’s participation in the Event(s) and/or entry into restricted area and HEREBY ACCEPT AND ASSUME ALL SUCH RISKS AND UNKNOW, AND ASSUME ALL RESPONSIBILITY FOR THE LOSSES, COSTS AND/OR DAMAGEES FOLLOWING SUCH INJURY, DISABILITY, PARALYSIS OR DEATH, EVEN IN CAUSED, IN WHOLE OR IN PART, BY TH NEGLIGENCE OF THE “RELEASES” NAMED BELOW.
4. I hereby release, discharge and covenant not to sue THE PROMOTEIS, PARTICIPATIONS, RACING ASSOCIATIONS, SANCTIONING ORGANIZATIONS OR ANY SUBDI VISION THEREOF, TRACK OPERATORS, TRCK OWNERS, OFFICIALS, CAROWNERS, DRIVERS, PIT CREWS, RESCUE PERSONNEL, ANY PERSONS IN ANY restricted Area, promoters, sponsors, advertisers, owners and lessees of premises used to conduct the Event(s), premises or event inspectors, surveyors, underwriters, consultants and other persons or entities who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or Event(s) and each of them, their directors, officers, agents, and employees, all for the purposes herein referred to as “Releases,” FROM ALL LIABILITY TO ME, THE MINOR, my and the minor’s personal representatives, assigns, heirs, and next of kin, FOR ANY AND ALL CLAIMS, DEMANDS, LOSSES, OR DAMAGERS ON ACCOUNT OF ANY INJURY TO ME OR THE MINOR, including, but not limited to, death or damage to property; CAUSED OR ALLEDED TO BE CAUSED, IN WHOLE OR IN PART, BY THE NEGLIGENCE OF THE “RELEASEES” OR OTHERWISE.
5. If, despite this release, I, the Minor, or anyone on the minor’s behalf, makes a claim against any of the “Releases” named above. I AGREE TO INDEMNIFY AND SAVE AND SAVE AND HOLD HARMLESS THE RELEASEES AND each of them from any litigation expenses, attorney fees, loss, liability, damage, or cost they may incur due to the claim made against any of the “releasees” name above whether the claim is based on the negligence of the releasees or otherwise.
6. I sign this agreement on my own behalf and on behalf of the Minor.

I HAVE READ THIS PARENTAL CONSENT, RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, UNDERSTANDT THAT BY SIGNING IT I GIVE UP SUBSTANTIAL RIGHTS I AND/OR THE MINIOR WOOULD OTHERWISE HAVE TO RECOVER DAMAGERS FOR LOSSESS OCCASIONED BY THE RELEASEES FAUL, AND SIGHT IT VOLUNTARILY AND WITHOUT INDUCEMENT.

Signature of Parent or Guardian

Printed name of Parent or Guardian

Date

Signature of Minor

Printed name of Minor

Signature of Witness

Printed Name of Witness

Date

EV Challenge School Initiative Form

Directions for Students and Teachers: **2016-2017 School Year**

1. On the following pages are the activities that a school may complete in the School Initiative activity. Review these activities carefully and determine which ones your school will complete. Note that the timeframe for these activities extends from the day after last year's Final Event.
2. Upon completing an activity, fill out the "Date Completed" and "Points Earned" box for that activity. All of the information (including ALL dates) must be accurately completed to earn points. If you need more space than the form allows, attach your additional information to the forms.
3. Bring this completed form and any supporting materials and documentation to the registration officials on the first morning of the Final Event.
4. EV Challenge officials will review your form and total your points. Scores will be announced at the Final Event.
5. **Please don't hesitate to contact cevcboard@gmail.com if you have any questions or concerns.**

EV Challenge School Initiative Form

| I. Participate in Other Events | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|--------------------------|----------------------|
| A. Other Alt Fuel Events. Participate in organized alternative fuel events other than the EV Challenge Final Event. | 10 each | 10 each | | |
| B. Display Vehicles at State Fair. Display EV Challenge vehicle(s) at your state fair. | 20 | 20 | | |
| C. Other Events. Drive vehicle in community parade or display vehicle at community festival or event. | 5 each | 5 each | | |
| D. Other Sports Car Events and Car Shows. Each Tarheel, Sports Car Club, or car show event throughout year. Veterans – Compete or display vehicle. Rookies – Compete, display vehicle, or at least 4 students and 1 teacher attend. | 7 each | 7 each | | |

EV Challenge School Initiative Form

| II. Educate Others | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|--------------------------|----------------------|
| A. Posters. Have students create posters about electric vehicles and/or alternative fueled vehicles. Hang the posters throughout the school. Include at least one of the posters with your School Initiative forms and package that you bring to the Final Event. | 2 points for each poster (10 points max) | 2 points for each poster (10 points max) | | |
| B. Brochures. Prepare a bi-fold or tri-fold brochure about your EV program and/or electric vehicles/alternative fueled vehicles. Include the brochure with your School Initiative forms and package that you bring to the Final Event. | 5 | 5 | | |
| C. Skits. Develop and present a skit about the environmental benefits of EVs. Present this skit to a local community group, elementary, or middle school. | 5 points each time skit is presented | 5 points each time skit is presented | | |
| D. Presentations. Prepare and present a live presentation to a local government or civic organization describing your school's EV Challenge program and how it benefits your school. | 7 points each time presentation is made | 7 points each time presentation is made | | |
| E. Letters/Emails to Elected Officials. Write a letter or email to an elected official explaining the benefits of alternative fueled vehicles and how the EV Challenge is preparing you to make positive changes in the future. With the School Initiative package and forms that you bring to the Final Event, include a copy of at least one of these letters/emails and a list of everyone else that received a letter/email. | 1 point for each email or letter; 15 maximum | 1 point for each email or letter; 15 maximum | | |
| F. Local News Articles. Get articles written about your school's electric vehicle program in local newspapers. These may be written by the newspaper's reporters or by students. Include a copy of each of these articles in your School Initiative forms and package that you bring to the Final Event. | 7 each | 7 each | | |
| G. National Articles. Get articles written about your school's electric vehicle program in nationally distributed newspapers or magazines. Include a copy of each of these articles in your School Initiative forms and package that you bring to the Final Event. | 15 each | 15 each | | |

EV Challenge School Initiative Form

| II. Educate Others, continued | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|----------------------|
| H. Press Releases. Send a press release to your local news media. Include at least one of the news releases with your School Initiative forms and package that you bring to the Final Event. | 5 each; 15 maximum | 5 each; 15 maximum | | |
| I. Radio or TV Press. Have a story about your EV program aired on local TV or radio. For each radio or TV piece , include a digital copy (CD, DVD, etc.) or web site link with your School Initiative forms and package that you bring to the Final Event. | 10 each | 10 each | | |
| J. License Plate. <i>Order and install a new specialized/personalized license plate for your school's EV. The license plate should somehow describe that the vehicle is electric. Be creative. Information can be found through your state's DMV. Include a photo of your license plate with your School Initiative forms and package that you bring to the Final Event.</i> | 5 | 5 | | |
| K. School Presentations. <u>Travel</u> to a local school and make a presentation on the EV program. | 5 each | 5 each | | |
| L. Display Vehicle. Display vehicle at local sponsor/supporter's business or organization. | 5 each | 5 each | | |
| M. Publish Web Site or Blog. Create or maintain a web site and/or blog about your school's EV program. | 20 | 20 | | |
| N. Blogs. Get blog entries written about your school's electric vehicle program on the EV Challenge Newsletter or other Blog's. These may be written by the newspaper's reporters or by students. Include a copy of each of these articles in your School Initiative forms and package that you bring to the Final Event. | 5 points for each separate blog (<i>not each separate blog entry</i>); 20 maximum | 5 points for each separate blog (<i>not each separate blog entry</i>); 20 maximum | | |
| O. Business Cards: Create a set of business cards for the members of your electric vehicle class, team, or club. | 5 | 5 | | |

EV Challenge School Initiative Form

| III. EV Challenge Supporters | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|--------------------------|----------------------|
| <p>A. Thank You Emails. Send a student-written thank you email to each of the following EV Challenge sponsors (past, present, future). Include a description of the benefits obtained by students and your community. Include a copy of the emails with your School Initiative forms and package that you bring to the Final Event.</p> <ol style="list-style-type: none"> 1. NCCAR (North Carolina Center for Automotive Research) – Sam True has offered his facility free of charge for the 2015 event: sam.true@nccar.us 2. James Tew, Dominion Virginia Power 701 East Cary Street, 9th Floor Richmond, VA 23219 3. Westmoreland Homes – We have received funding from them. Lewis McMurrin LAM4@whywestmoreland.com 1220-102 Kirkland Rd Raleigh, NC 27603 4. Rivertone Films – They have donated video filming and creation services. Donald Hughes rivertonefilms@gmail.com 5. Jennifer Pittman - Duke Energy 410 S. Wilmington Street, PEB 8, Raleigh, NC 27601 6. Triangle Air Awareness (Elaine Loyak, elaine.loyack@ncdenr.gov) - Sponsored "one team" 7. USAT Corp (Beverly McRae, beverlym@usatcorp.com) - Donated all of the ToughBooks | 8 points for each supporter contacted (32 points total) | 8 points for each supporter contacted (32 points total) | | |
| <p>B. New Overall Sponsor. Obtain a new EV Challenge sponsor for the overall EV Challenge program. Each \$1,000 of support obtained shall earn 25 points. List the sponsor(s) here:</p> | 25 each | 25 each | | |
| <p>C. Rides in Vehicle by Elected Official, including School Board Member Veterans -- Ride in or drive vehicle. Rookies – Visit your school and view EV project if your vehicle isn't complete. List the officials here:</p> | 5 for each official (20 maximum) | 5 for each official (20 maximum) | | |

EV Challenge School Initiative Form

| IV. Get Everyone Involved at Your School | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|--------------------------|----------------------|
| A. Whole-school or Class Presentations. Conduct a <u>whole-school</u> or single class presentation about your EV program. (The class presentations should be made to classes that aren't typically connected to your school's EV program (English, Spanish, Civics, etc.) As part of your School Initiative forms and package that you bring to the Final Event, include a description of the presentation. | 5 each (20 maximum) | 5 each (20 maximum) | | |
| B. School Employees. Get up to five school employees who have <u>never</u> driven your vehicle to drive your vehicle. List the employees here: | 3 each (15 maximum) | 3 each (15 maximum) | | |
| C. Class Projects. Get the EV Challenge taken on as a class project in at least three <u>separate subject classes</u> . (For example, Automotive, Electronics, Physics, English, Biology, etc.) List the classes here: | 20 | 20 | | |
| D. Essays/Journals. As a class, team, or club assignment, write a one-page essay or journal entry entitled "What I've Learned from Participating in the EV Challenge." Include a copy of at least one of these essays in your School Initiative forms and package that you bring to the Final Event. | 5 | 5 | | |
| E. School Newspaper Articles. Get an article about the EV program in the school newspaper. Include a copy of each of these articles in your School Initiative forms and package that you bring to the Final Event. | 5 each | 5 each | | |
| F. School Events. Display EV at a school event (football game, parent conferences, etc.). | 5 for each event | 5 for each event | | |
| G. Yearbook. Get your school's electric vehicle program included as its own separate page or program in the yearbook. | 6 | 6 | | |
| H. T-shirt. Create a t-shirt for your electric vehicle class, team, or club. | 10 | 10 | | |

EV Challenge School Initiative Form

| V. Meet These Deadlines – Rookies Only | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|---------------------------------------------------------------------------------------------------|-----------------------|----------------------|--------------------------|----------------------|
| A. Receive Vehicle. Receive vehicle to be converted by December 1, 2014. | | 5 | | |
| B. Remove Components. Remove engine, muffler, gas tank, and radiator by December 29, 2013. | | 5 | | |
| C. Motor and Controller. Receive electric motor and controller by January 30, 2015. | | 5 | | |
| D. Batteries. Receive batteries by February 16, 2015. | | 2 | | |
| E. Install Motor. Install electric motor by February 28, 2015. | | 5 | | |
| F. Drive Vehicle. Drive vehicle under its own power at 25 mph by March 15, 2015. | | 20 | | |

EV Challenge School Initiative Form

| VI. Other Activities | Veteran Points | Rookie Points | Date(s) Completed | Points Earned |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|--------------------------|----------------------|
| If your school completed other EV-related activities that are not listed on this form, please list them below. Challenge officials will award <u>up to fifty points</u> for other activities that meet School Initiative goals. | | | | Leave Blank |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

The School Initiative Competition is scored on the honor system. Challenge officials depend upon the instructors and students at each school to honestly and accurately complete this form.

I certify that this form has been completed with honesty and total accuracy:

Printed Name of Lead Instructor
Signature of Lead Instructor
Date

Printed Name of Lead Student
Signature of Lead Student
Date